

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SERVICES WELFARE – Service Associations – APNGOs’ Association – Amendments to the Bye-laws / Constitution of the APNGOs Association – Approved – Orders – Issued.

GENERAL ADMINISTRATION (S.W.I) DEPARTMENT

G.O.Ms.NO. 588

Dated:21-11-2009.

Read the following:-

1. G.O.Ms.No.264, GA (S.W.) Department, Dt.22-6-2001.
2. Letter dt.5-5-2008 received from the President / General Secretary, A.P.N.G.Os’ Association.
3. Letter dt.25-9-2009 received from the General Secretary, APNGOs Association.
4. Letter received from Ch.Nagabhushanam, Sr. Asst., O/o the Commissioner of Industries, AP, Hyderabad.

ORDER:

The President / General Secretary, APNGOs Association in their letter 2nd read above, while furnishing the amendments proposed to the Bye-laws of the Association, have stated that the amendments to the Bye-laws / Constitution of the APNGOs Association were approved in the State Council meeting held on 22-1-2007 and requested the Government to approve the same.

2. The Government after careful examination of the matter, hereby approve the amendments to the Bye-laws / Constitution of the Andhra Pradesh Non-Gazetted Officers’ Association which are annexed to this Order under Rule 3(2)(g) of the AP Civil Services (Recognition of Service Associations) Rules, 2001 issued vide G.O.1st read above.
3. The President / General Secretary, APNGOs Association shall take necessary action and furnish updated copies of the Bye-laws / Constitution of the APNGOs Association duly incorporating the amendments approved to the Government.
4. This order is also available on Internet and can be accessed at www.ap.gov.in/goir.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**R.M. GONELA,
PRL. SECRETARY TO GOVT. (POLITICAL)
& SECRETARY TO GOVT. (SER.&HRM) I/C**

To

The President / General Secretary, APNGOs Association,
5-9-1112, Chaitanya, NGO Home, Gunfoundry,
Hyderabad

Copy to:

P.S. to the Prl. Secy. to the Hon’ble C.M
P.S. to the Chief Secretary to Govt.
P.S. to the Secretary to Govt., (Ser.&HRM), GAD.
P.A. to Deputy Secretary to Govt., (SU), GAD.

// FORWARDED :: BY ORDER //

SECTION OFFICER

**ANNEXURE TO THE G.O.Ms.NO. 588 , GENERAL ADMINISTRATION (S.W.I) DEPARTMENT,
DT. 21-11-2009**

| S.No | Art | Existing | Amendment approved |
|------|-----------|--|---|
| I | 6 (1) | Membership shall be to all NGOs in service except to those working in: | 1) MEMBERSHIP: Amendment to Art. 6 at page No.3 |
| | 6 (1) (a) | Uniformed Executive Services in Fire, Forest, Police, Excise, Transport and Prisons Depts. | Art. 6 (1) (a) (i) It is unanimously resolved that the APNGOs' Association membership is confined to all the Non-Gazetted Govt. employees working in Heads of Departments and Commissionerate Offices situated in the Twin Cities of Hyderabad and Secunderabad only (HODs as defined in Presidential Order from time to time) as amended to Art. 6 (1) (a). |
| | 6 (1) (b) | Card Holders including Office bearers and Executive Committee Members (Workmen) of Trade Unions governed by Labour Laws and Industrial Disputes Act and persons working in Industrial Establishment like Government Printing Press, PWD Workshops Etc. | INCLUDING: Art. 6 (1) (f): Non-Gazetted Government Employees governed by A.P. Ministerial Services working either in the Government Printing Press, A.P. Govt. Text Book Press, PWD Work Shops etc. are eligible to become members of the APNGOs' Association (As amended in G.O. Ms. No. 792, G.A. (Ser.Wel. I) Dept., dated 18.12.2006) as amended. |
| | 6 (1) © | Employees working in Panchayat Raj Bodies, Market Committees, Municipalities, Local Bodies, Quasi Govt. Institutions, Teachers, Corporations and Autonomous Bodies such as APSRTC, APSEB etc. | Art. 6 (1) (g): Non-Gazetted Government Employees working in Government Pleader's Office, A.P. Administrative Tribunal, A.P. Industrial Tribunal, Tribunal for Disciplinary Proceedings (AP), Labour Court Office, Land Grabbing Court, Walantari, APERL etc. Those employees whose membership is already existed and continued – as amended. |
| | 6 (1) (d) | Whose age of superannuation is beyond 58 years | EXCLUDING: 6 (1) (e) (i): Drivers, Class IV Service Employees, Contingent Employees and Workcharged Employees, Uniformed Executive Services in Fire, Forest, Police, Excise, Transport and Prisons Depts. etc. and the employees whose superannuation of services is at 60 years of age as amended. |
| | 6 (1) (e) | Drivers, Class IV Employees, Contingent Employees and Workcharged Employees | 6 (1) (b): Employees working as Card-holders including office bearers and Executive Committee Members of the Trade Unions governed by Labour Laws and Industrial Disputes Act and Workers working in Shops and Industrial Establishments like Government Printing Press, PWD Workshops etc. as amended. |
| | | | 6 (1) ©: employees working in Panchayat Raj Bodies, Market Committees, Municipalities, Local Bodies, Quasi Govt. Institutions, Teachers, Corporations and Autonomous bodies such as APSRTC, APSEB etc. – as amended. |
| | | | CITY CENTRE: Art. 6 (1) (i): it is unanimously resolved that all the Govt. Employees excluding those as defined under Art. 6 and working within the territorial jurisdiction of the City Centre (Twin Cities) and working in the offices of Heads of Departments (HODs as defined in the Presidential Order from time to time), Commissionerates, Directorates shall be the members of the City Centre – as amended. |
| | | | Art. 6 (1) (ii): Employees who are paid up members of Telangana Non-Gazetted Officers Union and Employees working in the Secretariat, Employees working in Courts etc. shall not be the members of the City Centre – as amended. |

| | | <p>Art. 6 (1) (iii): The Employees working in District Offices, Moffussil Offices etc. in the premises of Commissionerates, Directorates, Heads of Departments including Unit Offices etc., Employees of Regional Medical Offices, DM&HO and Hospitals including District Units shall not be the members of City Centre – as amended.</p> | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|--|-------------------------|--------------------------|-------------------------|-------------------------|--------------------------|---|-------------|-------------|-------------|-------------|---|-------------|-------------|------------|-------------|---|----------------|-------------|------------|-------------|
| II | 6(2) (c) | <p>Membership fee shall be Rs.20/ per annum or as may be fixed by the State Executive Committee from time to time basing on the exigency.</p> <p>2) Article 6 (2) ©: Annual Subscription</p> <p>It is unanimously resolved that the annual subscription is enhanced from Rs.20/- to Rs.30/- or as may be fixed by the State Executive Committee from time to time basing on the exigency – with immediate effect.</p> <p>6 (2) (d): New Clause – Distribution of Annual Subscription:</p> <p>The membership fee collected by the Units / Special Branch / City Centre shall be appropriated as follows for each membership collected:</p> <table border="1"> <thead> <tr> <th>Sl. No.</th><th>Name of the Branch</th><th>Unit Assn. Share in Rs.</th><th>Dist Assn. Share in Rs.</th><th>State Assn. Share in Rs.</th></tr> </thead> <tbody> <tr> <td>1</td><td>Unit Office</td><td>10/-</td><td>10/-</td><td>10/-</td></tr> <tr> <td>2</td><td>City Office</td><td>20/-</td><td>NIL</td><td>10/-</td></tr> <tr> <td>3</td><td>Special Branch</td><td>20/-</td><td>NIL</td><td>10/-</td></tr> </tbody> </table> | Sl. No. | Name of the Branch | Unit Assn. Share in Rs. | Dist Assn. Share in Rs. | State Assn. Share in Rs. | 1 | Unit Office | 10/- | 10/- | 10/- | 2 | City Office | 20/- | NIL | 10/- | 3 | Special Branch | 20/- | NIL | 10/- |
| Sl. No. | Name of the Branch | Unit Assn. Share in Rs. | Dist Assn. Share in Rs. | State Assn. Share in Rs. | | | | | | | | | | | | | | | | | | |
| 1 | Unit Office | 10/- | 10/- | 10/- | | | | | | | | | | | | | | | | | | |
| 2 | City Office | 20/- | NIL | 10/- | | | | | | | | | | | | | | | | | | |
| 3 | Special Branch | 20/- | NIL | 10/- | | | | | | | | | | | | | | | | | | |
| III | 47 © | <p>Newly created clause in the Art. 47 ©:</p> <p>47 ©: Nomination of Chairperson and Convenor of Women Wing:</p> <p>It is unanimously resolved that the Chair person and Convenor of the Women wing nominated by the President under Art 47 © shall be the ex-officio member of the Executive without voting rights.</p> <p>Powers and Functions of Women Wing Chairperson and Convenor:</p> <p>It is unanimously resolved that the Chairperson and Convenor of the Women Wing shall conduct meetings with the Women Wing Office bearers appointed with the consultation of the President and Secretary.</p> <p>It is unanimously resolved that the Chairperson and Convenor of the Women Wing shall celebrate the International Women's Day, Mothers' Day, Medical Camps and to launch agitational programmes against the atrocities on women employees and to work for the safeguarding the interests of women employees.</p> <p>It is unanimously resolved that the powers and functions are subject to the Presidential jurisdiction of powers.</p> | | | | | | | | | | | | | | | | | | | | |
| IV | Art. 15 (1) | <p>No person shall be eligible for election as an office bearer of the State / Branch / City Centre / Special Branch / Unit if he is in arrears of Association Dues and assessments since the date of last election.</p> <p>Amendment to Art. 15 (1)</p> <p>It is unanimously resolved that no person shall be eligible for contesting as an Office bearer of the State/branch/ city centre / Special branch / unit if he is in arrears of association dues and assessments since the date of last election and eligible for election for state/district branch/ special branch/ city centre unless he/she is a paid-up member of unit/special branch/ city centre where he/she is working.</p> | | | | | | | | | | | | | | | | | | | | |

| V | Art. 59 | All question shall be decided by a simple majority. Every member in any of the meeting shall have one vote and in case of tie, the President shall exercise his casting vote. | Art. 59: It is unanimously resolved that at all meetings of the City Council, Executive and Secretariat, the decisions shall be by simple majority. Every member present shall have one vote excluding the President. The President shall cast his vote only in case of tie – as amended. | | | | | | | | | | | | |
|-----------------------|------------------------------|--|--|--------------------|------------------------------|------------|--------------------|-----------------------|-----------------|----------------------|------|-------------------|------|-------------|------|
| VI | 18 (4) | Decision taken at all meetings shall be by simple majority and by show of hands in the event of a division. | Art. 18 (4) It is unanimously resolved that Decisions taken at all meetings shall be by simple majority by following procedures: a) for all decisions it is by show of hands b) for co-option of an office bearer, it shall be by secret ballot procedure. | | | | | | | | | | | | |
| VII | 42 (1) | All Questions shall be decided by a simple majority and every member shall have one vote. | All Questions shall be decided by a simple majority and every member shall have one vote excluding the President. | | | | | | | | | | | | |
| VIII | 42 (2) | In case of tie, the President shall have a casting vote. | The President shall cast his vote in case of tie only. | | | | | | | | | | | | |
| IX | Art. 81 | Notwithstanding anything contained in the Constitution, the District Branch, City Centre, Special Branch and Unit shall take any decision in the purchase, sale, lease or mortgage of the properties of the Association without the prior permission of the State Executive. | Art. 81: It is unanimously resolved that to purchase or lease out the properties of the Association prior permission has to be taken as follows. <table style="width: 100%;"><thead><tr><th style="text-align: left;"><u>Association</u></th><th style="text-align: right;"><u>Prior permission from</u></th></tr></thead><tbody><tr><td>1. By unit</td><td style="text-align: right;">District Executive</td></tr><tr><td>2. By District branch</td><td style="text-align: right;">State Executive</td></tr><tr><td>3. By Special branch</td><td style="text-align: right;">-do-</td></tr><tr><td>4. By City centre</td><td style="text-align: right;">-do-</td></tr><tr><td>5. By State</td><td style="text-align: right;">-do-</td></tr></tbody></table> The properties of the Association shall not be mortgaged for any purpose – as amended. | <u>Association</u> | <u>Prior permission from</u> | 1. By unit | District Executive | 2. By District branch | State Executive | 3. By Special branch | -do- | 4. By City centre | -do- | 5. By State | -do- |
| <u>Association</u> | <u>Prior permission from</u> | | | | | | | | | | | | | | |
| 1. By unit | District Executive | | | | | | | | | | | | | | |
| 2. By District branch | State Executive | | | | | | | | | | | | | | |
| 3. By Special branch | -do- | | | | | | | | | | | | | | |
| 4. By City centre | -do- | | | | | | | | | | | | | | |
| 5. By State | -do- | | | | | | | | | | | | | | |
| X | Art. 19 (4) (a) | The State Executive Committee shall be the board of trustee of deal with funds and properties of the Association. The branches /City centre /Special branches / units shall take prior permission of the state Executive Committee for the purchase, sale, mortgage or lease the immovable properties in their territorial jurisdiction. | The State Executive Committee shall be the board of trustee to deal with funds and properties of the Association. The State/ District branches /City centre /Special branches / units shall take prior permission of the State Executive Committee for the purchase, sale, lease or Mortgage of the properties in movable or immovable nature in their territorial jurisdiction as mentioned in the Art. 81. The immovable properties of the Association shall not be mortgaged for any other purpose – as amended. | | | | | | | | | | | | |
| XI | 19 (4) © | To mortgage or sell or lease out lands or buildings or other immovable properties of the State / Branches / City Centre / Special Branch / Units on behalf of the Association. | It is unanimously resolved to lease out the buildings or other immovable properties of the State/branches /City centre / special branches/units on behalf of the Association. Wherever feasible with the permission of District Executive in respect of Taluk Units and State Executive in respect of others. | | | | | | | | | | | | |
| XII | 43 (4) (b) | To mortgage or sell land or buildings or give on lease other immovable properties on behalf of the branch or units. | Deleted | | | | | | | | | | | | |
| XIII | 79 (7) © | To mortgage or sell land or buildings or give on lease other immovable properties on behalf of the unit with the prior permission of the District and State Executives | Deleted | | | | | | | | | | | | |

**R.M. GONELA,
PRL. SECRETARY TO GOVT. (POLITICAL)
& SECRETARY TO GOVT. (SER.&HRM) I/C**